

Application Form

Notice of Public Record

Please be advised that all information contained in this application is part of the City of Reno's public record and is available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

Profile

SCOTT K RAHBECK
First Name Middle Initial Last Name

skrah78@gmail.com
Email Address

THE MONTAGE
255 N SIERRA ST.
Home Address

RENO
City

UNIT 1101
Suite or Apt

NV 89501
State Postal Code

What ward do you live in? * WARD 5

None Selected

310 666 8897 775 782 7669
Primary Phone Alternate Phone

How long have you been a resident of the City of Reno? JULY 2022, HAVE BEEN WORKING IN RENO SINCE JANUARY 2021.
Question applies to Reno City Council

How long have you lived at your current residence? JULY 2022.

Are you over 18 years of age?

☒ Yes ☐ No

Question applies to Reno City Council

Government Issued Photo ID

Are you currently registered to vote in the City of Reno? * NO, STILL REGISTERED IN DOUGLAS COUNTY. PLAN ON REGISTERING IN WASHINGTON COUNTY NOW THAT I AM A FULL-TIME RESIDENT.

None Selected

WHOLE FOODS TEAM LEADER
Employer Job Title

Which Boards would you like to apply for?

- ☐ Access Advisory Committee
- ☐ Building Enterprise Fund Advisory Committee
- ☐ Charter Committee
- ☐ Civil Service Commission
- ☐ Development Committee of the Reno Housing Authority
- ☐ Financial Advisory Board
- ☐ Grants Committee of the Reno Arts and Culture Commission
- ☐ Historical Resources Commission
- ☐ Human Rights Commission
- ☐ North Valleys Water Management Subcommittee
- ☐ OPEB Trust Fund
- ☐ Public Arts Committee
- ☐ Recreation and Parks Commission
- ☐ Redevelopment Agency Advisory Board
- ☐ Reno Arts & Culture Commission
- ☐ Reno City Planning Commission
- ☐ Reno Housing Authority
- ☐ Reno Tahoe Airport Authority
- ☐ Reno-Tahoe Airport Noise Panel
- ☐ Senior Citizen Advisory Committee
- ☐ Special Events Sponsorship Committee
- ☐ Tenant Issues and Concerns Citizen Advisory Board
- ☐ Urban Forestry Commission
- ☐ Ward 1 Neighborhood Advisory Board
- ☐ Ward 2 Neighborhood Advisory Board
- ☐ Ward 3 Neighborhood Advisory Board
- ☐ Ward 4 Neighborhood Advisory Board
- ☒ Ward 5 Neighborhood Advisory Board
- ☐ Washoe County District Board of Health
- ☐ Washoe County HOME Consortium Technical Review Committee
- ☐ Western Nevada Development District

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?

☐ Yes ☒ No

If yes, please list conviction dates and nature:

Interests & Experiences

Education or training relevant to the board or commission to which you are applying:

I HAVE DEGREES IN POLI SCI AND ECON FROM THE UNIVERSITY OF WASHINGTON.

Explain briefly why you would like to be appointed to this board or commission.

I LOVE RENO. I WANT RENO TO CONTINUE TO BE AN AWESOME PLACE TO LIVE, AND A GREAT PLACE TO DO BUSINESS. I ALREADY PARTICIPATE ON THE COMMUNITY AFFAIRS COMMITTEE FOR THE HOA AT THE MONTAGE.

Upload a Resume

Question applies to Reno City Council

Have you previously ran for elected office? If yes, please describe.

NO

Question applies to Reno City Council

Do you plan to run for elected office in the future?

☐ Yes ☒ No

Question applies to Reno City Council

Please list any known conflicts of interest you would have while serving in the office of At-Large City Council Member.

Ethnicity

Gender

Sexual Orientation

Open Meeting Law Waiver

WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the I acknowledge that I may at any time withdraw both this waiver and related application for appointment.

☒ I Agree

Question applies to Youth City Council

Signature of Parent or Guardian

If applicant is under 18:

Question applies to Youth City Council

Parent or Guardian Name

Question applies to Youth City Council

I acknowledge that I have read the Waiver above and allow my child to participate in the Reno Youth City Council.


☒ I Agree

Acknowledgement

Please Agree with the Following Statement

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree

 01/18/23
SCOTT KJAR RAHBECK

Scott Kjar Rahbeck

255 North Sierra St., Unit #1101, Reno, NV 89501 – email: skrah78@gmail.com – cell: (310) 666-8897

EDUCATION:

Bachelor of Arts Political Science and Economics (graduated August 2001) – **University of Washington** - Seattle, WA

PROFESSIONAL EXPERIENCE:

Whole Foods Market (Amazon, Inc.) – January 2021 – Present

-Whole Foods Market Reno – Flagship Diamond Store averaging over \$1.2 million in weekly sales.

Team Leader – Oversee the Whole Body Department including (Body Care, Supplements and Lifestyles), including 9 Team Members: 1 Assistant Team Leader, 3 Buyers/Specialists, and 5 Team Members/Merchandisers.

-Oversee average of \$100k+ weekly sales (#1 in the Northern California (NC) Region ranking of 45+ stores).

-Execute monthly promo plans, merchandising plans, and product resets.

- Maintain the Dietary Supplement Health and Education Act (DSHEA) to Federal Law standards, and Washoe County food safety regulations and public health code standards.

Marriott International, Inc. – July 2004 – October 2018

-Courtyard by Marriott San Francisco Union Square – August 2015 – October 2018 – 166-room property located in the Union Square area of San Francisco.

Executive Housekeeper – Oversaw the Housekeeping and Engineering Departments including a team of 30+ associates. Opened this new-build property (renovation of an existing historic building).

-Responsible for the cleaning and maintenance of the property including the guest rooms, the lobby, all public spaces, the restaurant/bar/kitchen, and the exterior of the building.

-Responsible for purchasing/procurement of supplies and maintaining/taking inventories.

-Managed contracts/relationships with vendors (e.g., operating supplies, laundry, linen, pest abatement).

-Assisted the Accounting Clerk with managing A/P, A/R, aging, helped manage capital expenditures annual plans, audited employee banks, and acted as the payroll Administrator.

-San Francisco Marriott Fisherman's Wharf – July 2011 – September 2012 – 285-room property located in the Fisherman's Wharf area of San Francisco.

Assistant Front Office Manager – Oversaw the Front Desk/Bell Desk/Concierge Desk/*At Your Service (AYS)*, and Valet Parking, including a unionized (Unite HERE Local 2, and Teamsters Local 856) line-staff of 40+ associates.

-Managed reservations/inventory during sold-out/oversold nights, and "walked" relocated guests as needed.

-Supervised compliance with the Collective Bargaining Agreement (CBA), and the work rules outlined within.

-Los Angeles Airport Marriott – July 2004 – March 2007 – 1004-room property adjacent to LAX (7th busiest airport in the world).

Front Desk Manager – Functioned as the PM MOD, and was responsible for the Front Desk/Bell Desk/Concierge Desk and Lounge/*At Your Service (AYS)*, and the Gift Shop a team of 50+ associates.

-Yielded an annual average occupancy above 90%, averaging 600+ arrivals/departures daily, including airline crew/distressed passenger rooms primarily for American, United, and Hawaiian airlines, and executed multiple "perfect sells" weekly.

Intercontinental Hotels Group (IHG)/Kimpton Hotels & Restaurants – November 2010 – August 2015

-Sir Francis Drake Union Square, A Kimpton Hotel & Restaurant – November 2012 – August 2015 – Historic (opened in 1928) 416-room property located in the Union Square area of San Francisco.

Director of Housekeeping – Oversaw Housekeeping, comprising the guest rooms, public areas, meeting/banquet spaces/Lost & Found and Shipping/Receiving, directed a unionized (Unite HERE Local 2, and Teamsters Local 856) line-staff of 75+ employees. Oversaw Maintenance (3 Painters).

-Responsible for purchasing/procurement of supplies and maintaining/taking monthly inventories.

-Managed contracts/relationships with vendors (e.g., operating supplies, laundry, linen, pest abatement).

-InterContinental Mark Hopkins San Francisco – November 2010 – June 2011 – Historic (opened in 1926) 380-room AAA 4-Diamond rated San Francisco/Nob Hill landmark.

Assistant Manager, Hotel (Duty Manager) – Oversaw the Front Desk, Concierge, PBX, Uniformed Services, Guest Relations, and Valet Parking, including a unionized (Unite HERE Local 2, and Teamsters Local 856) line-staff of 30+ colleagues.

-Functioned as the MOD for a shift, including overseeing Housekeeping, F&B, and Loss Prevention, and Engineering.

Hyatt Corporation – March 2007 – June 2010

-Hyatt Regency Century Plaza Century City – Historic (opened in 1966) 726-room Forbes 4-Star and AAA 4-Diamond rated Los Angeles/Century City landmark.

Front Office Manager – Oversaw the Front Desk, Concierge Desk, Bell Desk, Door Attendants, Regency Club, and PBX, including 7 Managers/Supervisors, and a unionized (Unite HERE Local 11) line-staff of 50+ employees.

-Managed rooms for large notable groups (600+ peak rooms per night) including: 75th US Conference of Mayors, the 2008 Americas Lodging Investment Summit (ALIS), and the 59th Annual Director's Guild of America Awards.

-Opened this property as a Hyatt (re-flagged) from a Westin/St. Regis Hotel.